

Catholic Parish of Lindfield-Killara

Diocese of Broken Bay

**PALM SUNDAY OF THE LORD'S PASSION
THE BEGINNING OF HOLY WEEK**

14 – 4 – 19



Above and to the right – the sausage sizzle following last Sunday night's Monthly Youth and Family Mass and blessing of the new youth centre ('The Basement').



A HOLY WEEK INVITATION

This Tuesday in Holy Week (16th April) the Mass of the Chrism will be celebrated at Our Lady of the Rosary Cathedral, 23 Yardley Ave, Waitara at 7:30pm. At this Mass the oils for baptism, confirmation, ordination, & anointing of the sick are blessed by the bishop, and the priests of the diocese renew their priestly commitment. As we do not have our new bishop, the Apostolic Nuncio, His Excellency Most Reverend Adolfo Tito Yllana, will be the principal celebrant of the Mass. Please try to come along to support the priests of our diocese.

EASTER OFFERINGS

Easter Offering envelopes are available on the pews in both our churches. These can be placed on the plate this weekend or over the coming weeks of the Easter Season. The Easter Offerings are not retained personally by the priests but are a vital supplement to the First Collection income which provides for the priests of the parish and for the health care of priests across the diocese and the retirement care of older priests. This fund depends very much on the income raised by Christmas and Easter Offerings. Whatever you can give will be most appreciated.



A LITTLE NOTE ABOUT THE EASTER VIGIL

At the celebration of the Easter Vigil on Holy Saturday night at 7:30pm, to make it easier for everyone, as usual, we won't be gathering outside the church for the Easter fire and then processing in. This can be hard for some to manage, particularly when the church is in darkness for the Vigil. We will instead turn to face the main church door where the fire will be lit just outside. The light of the Paschal Candle will then be brought into the church and spread amongst our tapers (which will be provided) – a beautifully increasing glow of light filling the church and representing the light of Easter spreading in our midst.

THE SACRAMENT OF RECONCILIATION AND LENT

Please note that, as advised in the bulletin over the last five weeks, there are now **NO** further times for Reconciliation before Easter (including no Reconciliation next Saturday – Holy Saturday - afternoon).

AS WE PREPARE FOR THE GREAT CELEBRATIONS OF EASTER ...

PLEASE DON'T FORGET THE REQUEST on page 3 for plant and tree cuttings and the loan of pot plants to create a prayerful 'Garden of Gethsemane' for Holy Thursday night.

FASTING ... A reminder that Good Friday is a day of fast and of abstinence from meat. Holy Saturday, as the solemn day of prayerful *waiting* for the resurrection, is the day of the even more solemn Paschal Fast.

AND FEASTING! ... Following the Easter Vigil everyone is once again invited to stay on and share beer, wine, tea, coffee and supper together. All drinks will be provided. Please bring a plate of food if you are able (which can be dropped off to the Shirley Wallace Parish Centre before the Easter Vigil).

AND ABOVE ALL ... please be part of the celebration of the *entire* Easter Triduum. Easter is too great a feast to be confined to one day – the richness and beauty of the Easter liturgy is spread over three days, from the gentle Evening Mass of the Lord's Supper on Holy Thursday night, through the prayerful meditation of the Good Friday celebrations, and culminating in the sheer joy and beauty of the great Mass of the Easter Vigil at 7:30pm on Holy Saturday night. Let's enter into these beautiful days together so that together we might be renewed in the risen Lord.



5-6
may

Stall
available
after every
mass - both
churches

ALL
GIFTS
\$10

Mothers' Day Gift Stall

Buy your Mum's gift
and help someone in need!
All money raised
goes directly to Cana.

Sponsored by ACT, our Parish social justice group.



Featuring products and
handmade gifts from the
people at Cana Farm



GIFTS INCLUDE:

Creative Soup Mix
Breakfast in Bed Kit
Bath Salts
Chocolate Surprise
Candles & Cakes
Soaps
CANA Tea towel



*Cana provides relief to those suffering from poverty, destitution, mental illness, addiction, homelessness and loneliness.

Cana Farm provides transitional employment opportunities for people who have experienced significant personal challenges in their lives, and require a gentle pathway to employment.

For more information: socialjustice@lindfieldkillara.org.au

PALM SUNDAY OF THE LORD'S PASSION THE BEGINNING OF HOLY WEEK 14 - 4 - 19

This week : Is 50:4-7; Phil2:6-11; Lk 22:14-23:56

Next week: Acts 10:34, 37-43; Col 3:1-4 or 1 Cor 5:6-8; Jan 20:1-9 or Lk 24:1-12

Today we enter Jerusalem with Jesus and so enter into Holy Week, the holiest week in our calendar. As we reflect on the Passion of Jesus today's liturgy calls us to set this week aside as no other week. We do not prepare for Easter holidays – we prepare for the Easter holy days.

We enter into the most wonderful week of our year, a week with liturgy rich in its symbolism and its power to touch our hearts and give life to our spirits. But it's up to us whether we give the Easter liturgy the chance to do that to us, and within us.

Let's enter together into the entirety of the Easter Triduum, from the Evening Mass of the Lord's Supper on Holy Thursday evening, through the Stations of the Cross on Good Friday morning and the Solemn Liturgy in the afternoon, and climaxing in the celebration of the Mass of the Easter Vigil and the joyful celebration of the resurrection at 7:30pm on Holy Saturday evening.

The days of the life-giving death and resurrection of Jesus are fast approaching. Let's enter into them and be renewed as individuals and as a parish.

Fr Colin

HOLY WEEK TIMETABLE

*** THE EASTER TRIDUUM ***

This year, once again, on Holy Thursday we will have a single celebration of the Mass of the Lord's Supper **and it will be in our church at Killara**. In this way on the night that Jesus gathered at table with his disciples for the Last Supper we too can gather as a parish at one altar.

We hope that everyone from both the Killara & Lindfield communities can come:

HOLY THURSDAY

(No morning Mass)

EVENING MASS OF THE LORD'S SUPPER:

7:30PM AT OUR KILLARA CHURCH

After Mass, if you would like to remain or return later in the evening, there will be prayer before the Eucharist in the chapel of repose.

This will conclude with **Night Prayer**, at **10:00pm** (at the Altar of Repose). Please try to come for some of this vigil of prayer - to spend some time with the Lord 'in the garden of Gethsemane'.

STATIONS OF THE CROSS: 10AM
one celebration for the whole parish in KILLARA church.

SOLEMN LITURGY OF THE LORD'S PASSION:

3:00PM in both of our churches

GOOD FRIDAY



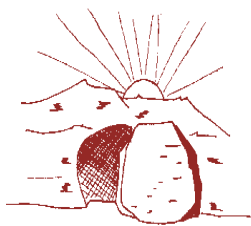
HOLY SATURDAY

MORNING PRAYER: 10AM in Lindfield church.

(Holy Saturday is traditionally a day of solemn vigil [and fast], of waiting for the resurrection. Mass and the sacraments are not celebrated on this day. However, to spend some of this vigil of prayer together, there will be **MORNING PRAYER** at 10am in Lindfield church.

SINCE IT IS THE PRINCIPAL CELEBRATION OF THE ENTIRE CHURCH YEAR we will again have a single celebration of the Easter Vigil for the whole parish. This will be celebrated in Holy Family Church at Lindfield and we hope that everyone from both the Killara and the Lindfield communities in the parish can come:

MASS OF THE EASTER VIGIL : THE CELEBRATION OF THE RESURRECTION:
7:30PM on Holy Saturday
(IN HOLY FAMILY CHURCH AT LINDFIELD)



This is the most important Mass in our Church's year and the principal Easter celebration. Please be there, rain, hail or shine!

The Easter Vigil will be followed by the Parish Easter Party in the Shirley Wallace Parish Centre above the church. Please keep the time for this parish party free to continue the Easter celebration as a

community. Please bring a plate if you can.

EASTER SUNDAY

8:15am (Lindfield)

9:15am (Killara)

10:15am (Lindfield)

(There is no Sunday 6pm Mass on Easter Sunday)

A LETTER FROM FR COLIN

ABOUT THE OPPORTUNITIES THE NEXT WEEK OFFERS

US.....

We are just one week away from entering into that most precious part of our year – Holy Week, with its climax in the Easter Triduum. I'd just like to remind you of some special times within those precious days:

❖ **AN ECUMENICAL PALM SUNDAY:** this year for the third time we have the wonderful opportunity to enter into Holy Week with our brothers and sisters from **Lindfield Uniting Church**. At **10:00am (not 10:15am) today Sunday (Palm Sunday) 14th April**. We will gather in the forecourt outside MacKillop Hall next to the school. From there we will process with our palms to the church while our brothers and sisters from Lindfield Uniting Church will then set forth to walk up the highway to their church on the corner of Provincial Road. **Please be part of this wonderful beginning to Holy Week.**

❖ **GATHERING AT THE ONE TABLE OF THE LORD ON HOLY THURSDAY:** This year we will once again have a single celebration of Mass on Holy Thursday so that on the very night that Jesus gathered with his disciples for the Last Supper we too can gather as one parish around one altar. Our celebration on this night (7:30pm) will be in our church **at Killara** (cnr Fiddens Wharf Rd and Charles St).

❖ **GATHERING AS ONE EASTER PEOPLE TO CELEBRATE THE RESURRECTION:** And we will again gather as one parish for the greatest celebration in our Christian Year – the Mass of the Easter Vigil on Holy Saturday night (7:30pm). On this occasion we will all gather **at Lindfield church**. This joyful celebration of the Resurrection will spill over into the parish Easter Party in the Shirley Wallace Parish Centre on the first floor of the church. Please be there for this night, the jewel of all nights in the Christian year.

Fr Thomas and I look forward to celebrating the holy days which lie ahead with you as they renew our lives and our parish community. *Fr Colin*

As we prepare for Easter...

...we need your help.....

There are several simple ways you could help us to celebrate the great feast of Easter:

- **A holy forest:** on Holy Thursday night we again want to create a beautiful 'Garden of Gethsemane' at the Altar of Repose at Killara. To do that could we ask you to do some garden trimming and drop us off your offcuts – they can include plenty of large leafy branches up to 2 metres tall, palm fronds etc. We also need a loan of large pot plants if that's possible. **If you can help please drop your foliage off to the parish hall at Killara – either on the Wednesday night of Holy Week, or on Holy Thursday morning before 11am.**
- **Setting up:** then we need helpers to set up the Garden of Gethsemane – at **11am** at Killara **on Holy Thursday.**
- **Easter Flowers:** at Easter the parish pays for the flowers since there are a much larger quantity needed. If you would like to help by making a donation towards the cost of the Easter flowers for both our churches please contact the Parish Office.
- **Easter Party:** and finally there will again be an 'Easter Party' in the Shirley Wallace Parish Centre following the Easter Vigil. **Please bring a plate** and drop it off to the kitchen before the Easter Vigil begins.

Food for the spirit...

REFLECTING ON THIS SUNDAY'S SCRIPTURES

The whole multitude of his disciples began to praise God aloud with joy for all the mighty deeds they had seen. (Procession)

BLESSED BY BEING SEEN

To really see someone, especially someone who looks up to you, is to give that person an important blessing. In a gaze of recognition, of understanding, in an appreciative look, there is deep blessing.

Often times, it is not so important that we say much to those for whom we are significant, but it is very important that we see them.

Let me try to explain:

A couple of years ago, a family that I know had a painful incident with their 13-year-old daughter. She was caught shoplifting. As things, turned out, she was stealing things that she neither needed or wanted.

Moreover, in her case, her stealing these things was not, as it often is among teens, something intended to impress peers, a little rite of passage necessary for acceptance into a group of friends.

No, without her saying so, she was stealing to get her father's attention. Her father, struggling in his relationship to her mother, was not around a great deal and didn't give a lot of attention to his daughter. So she forced his hand.

It was he that she demanded come to the police station to pick her up and settle things with the police. In doing that he had to give his daughter his attention. He had to look at her. Her shoplifting was a way of forcing her father to see her.

There is a deep longing inside of us to be seen by those to whom we look up—our parents, our elders, our leaders, our teachers, our coaches, our pastors and our bosses. It is important to us, more so than we generally imagine, that those who are above us, look at us, see us, recognise us.

We see this acted out ritually, for instance, when someone has an audience with the pope. In such an audience, not a lot of meaningful words are exchanged. The idea is not so much to have a deep conversation with the pope as it is to be seen by him.

It is important that the pope sees you, that he recognises you, that his appreciative gaze falls upon you. There is a certain blessing imparted in that and, contemporary cynicism notwithstanding, those who have had an audience with the pope—or with the Queen or some royalty—have some feeling for what this is.

Blessing by seeing is one of the deep archetypal functions of all royalty, of all parents, and of all who lead others in any way. Thus

Good Kings and Queens see their people; good parents see their kids; good teachers see their students; good pastors see their parishioners; good coaches see their players; good executives see their employees; and in really good restaurants the owner comes around to the tables and sees his or her costumers—and the customers are, without being able to explain why, grateful that the owner took the time and pain to see them.

We are blessed by being seen.

At a primal level we see this need to be blessed by being seen acted out in every playground on earth. The little child is playing at something, but he or she is constantly looking about for the parent and saying: "Mommy, watch me!" "Daddy, watch me!"

As well, more than one time is the mother who cannot get any work done because her toddler is demanding every minute that mommy look at her or him.

And so, what's my point?

My point is that today the young are not being seen enough in this way. Our youth, much like the 13-year-old girl referred to earlier, are acting out in all kinds of ways as a means of getting our attention. They want to be, and they need to be, seen by us—parents, adults, teachers, priests, coaches, leaders. They need our blessing.

They need to see, right in our eyes, the radical acceptance of their reality and they need to read in our eyes the words: "You are my beloved child, in you I am well pleased."

Youth need our appreciative gaze; mostly they simply need our gaze—period. One of the deepest hungers inside of young people is the hunger for adult connection, the desire to be recognised, seen, by a significant adult.

The surface often belies this. We can easily be fooled and put off here. Our young people will, precisely, tend to give us the impression that they neither want nor need us, that we should butt out and leave them to their own world.

Nothing could be further from the truth. They desperately need, and badly want, the blessing that comes from our gaze and presence. They need for us to see them.

In the end, more than they want our words, they want our gaze ... and so much of their acting out, the shoplifting, the drugs, the insolence and the absence, are little more than an attempt to force our hand, to demand and beg: "Mommy, Daddy, someone significant and adult, watch me!"

Fr Ron Rolheiser omi (Centre for Liturgy, University of St Louis)

FR RICHARD ROHR'S MEDITATION

DYING BEFORE YOU DIE: ACCEPTANCE

All great spirituality is about letting go. Jesus' life, death, and resurrection show us how to win by losing. In fact, this "Path of Descent" could be called the metanarrative of the Bible. It is so obvious, consistent, and constant that it's hidden in plain sight. Christianity has overlooked this overwhelmingly obvious message by focusing on other things. Why did that happen? How is it that we were capable of missing what appears to be the major point? I think it has to do with the Spirit patiently working in time and growing us historically. I think it has to do with human maturity and readiness. And I think it has a lot to do with the ego and its tactics of resistance.

Author Philip Simmons (1957–2002) shared what it took to awaken him to this wisdom:

We're stubborn creatures, and it takes a shock to make us see our lives afresh. In my case the shock was the news, when I was just thirty-five years old, that I had the fatal condition known as ALS, or Lou Gehrig's disease, and would probably be dead within a few years. . . . At some point we all confront the fact that each of us, each individual soul is, as the poet William Butler Yeats says, "fastened to a dying animal." [1] We're all engaged in the business of dying, whether consciously or not, slowly or not. For me, knowing that my days are numbered has meant the chance to ask with new urgency the sorts of questions most of us avoid:

everything from "What's my life's true purpose?" to "Should I reorganise my closets?" What I've learned from asking them is that a fuller consciousness of my own mortality has been my best guide to being more fully alive. . . .

We deal most fruitfully with loss by accepting the fact that we will one day lose everything. When we learn to fall, we learn that only by letting go our grip on all that we ordinarily find most precious—our achievements, our plans, our loved ones, our very selves—can we find, ultimately, the most profound freedom. In the act of letting go of our lives, we return more fully to them.

To accept death is to live with a profound sense of freedom. The freedom, first, from attachment to the things of this life that don't really matter: fame, material possessions, and even, finally, our own bodies. Acceptance brings the freedom to live fully in the present. The freedom, finally, to act according to our highest nature. . . .

Only when we accept our present condition can we set aside fear and discover the love and compassion that are our highest human endowments. And out of our compassion we deal justly with those about us. Not just on our good days, not just when it's convenient, but everywhere and at all times we are free to act according to that which is highest in us. And in such action we find peace.

THE PRAYERS AND RESPONSES OF MASS

We fast from the joyful words of the Gloria during these days of Lent as we prepare our hearts and our community to celebrate once again the saving death and resurrection of Jesus

MEMORIAL ACCLAMATION:



THE PSALM Ps 21:8-9. 17-20. 23-24. R. v.2

All who see me deride me.
They curl their lips, they toss their heads.
‘He trusted in the Lord, let God save him;
let God release him if this is God’s friend.’

Many dogs have surrounded me,
a band of the wicked beset me.
They tear holes in my hands and my feet.
I can count every one of my bones.

They divide my clothing among them.
They cast lots for my robe.
O Lord, do not leave me alone,
my strength, make haste to help me!

I will tell of your name to my brethren
and praise you where they are assembled.
‘You who fear the Lord give God praise;
all children of Jacob, give God glory.
Revere the Lord, Israel’s children.

RESPONSES TO THE PSALM FOR WEEKDAY MASS THIS WEEK:

Monday: The Lord is my light and my salvation.

Tues: I will sing of your salvation.

Wed.: Lord, in your great love, answer me.

At Masses at which the Psalm is sung the response is:
My God, my God, why have you abandoned me?

GOSPEL ACCLAMATION

Praise to you, Lord Jesus Christ, king of endless glory!
Christ became obedient for us even to death
dying on the cross. Therefore God raised him on high
and gave him a name above all other names.
Praise to you, Lord Jesus Christ, king of endless glory!

THE APOSTLES’ CREED

I believe in one God,
the Father almighty,
Creator of heaven and earth,

and in Jesus Christ,
his only Son, our Lord,

(all bow at the following words in bold):

**who was conceived by the Holy Spirit,
born of the Virgin Mary,**

suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come
to judge the living and the dead.

I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen

**Lord, in Jesus your Son, you restored to us the gift of everlasting life.
Grant that life to:**

Recently deceased: William Ward, Paula Clarkstone, Jack Quinn, Valerie Re, Gwenda (“Gwen”) Bradley, Neville Jayawardena.

PLEASE PRAY FOR THOSE WHO ARE SICK: Cyril Ferriere, Alex Noble, William Wise, Lise Therese Ferriere, Daniella Schulze, Ian Coffey, Rebecca Turner, Maureen Hobbs, Russell Adams.

A Lenten Poem

Is this a Fast, to keep
The larder lean?
And clean
From fat of veals and sheep?
Is it to quit the dish
Of flesh, yet still
To fill
The platter high with fish?
Is it to fast an hour,
Or raggd to go,
Or show
A down-cast look and sour?

No: 'tis a Fast to dole
Thy sheaf of wheat and meat
Unto the hungry soul,
It is to fast from strife
And old debate,
And hate;
To circumsise thy life.
To show a heart grief-rent;
To starve thy sin, not bin;
And that's to keep thy Lent.

Robert Herrick

HOLY FAMILY CATHOLIC PRIMARY SCHOOL

OPEN DAY
WEDNESDAY 8 MAY 2019

ENROL NOW FOR 2020

Open morning 9.15am – 10.40am
Open evening 6.30pm – 7.30pm

Committed to achieving excellence in learning and teaching to nurture the individual child in a community built on strong relationships.

Come along and see what a Catholic education can offer your child.

HOLY FAMILY CATHOLIC PRIMARY SCHOOL 2-4 Highfield Road Lindfield 2070
TEL 02 9416 7200 EMAIL info@holyfamily.nsw.edu.au

PLANNED GIVING ENVELOPES

For the last couple of years over half the boxes of Planned Giving envelopes that we order have not been collected and are eventually thrown out. As you'd appreciate we want to avoid both the unnecessary costs to the parish & the waste of paper & cardboard.

This year in order to partly address this issue we are planning only to order new envelopes for envelope numbers that have been active in the last two years – **which means that we will need to re-number the envelope sets.** Don't stress – all historical information will be transferred to your new number!

What do you need to do?

- If you would like to receive a box of envelopes and you don't already, please contact Alison in the office.
- If you have received them in the past but no longer require envelopes, please also contact Alison so that we avoid ordering unnecessary sets.
- If you are a current active giver via the envelopes, you don't need to do anything – your new envelopes will be ordered and will be available at the appropriate time.



IT'S HERE !

Initially we have just one TAP-AND-GO machine in just one of our churches (at Lindfield) to see if this service is one parishioners wish to make use of.

It will be for contributions to the Second Collection (which runs the parish) only. At this stage

contributions to the First Collection (which supports the clergy of the parish) will remain possible only via the plate or previously arranged electronic contributions. **However we will soon have a second device which will allow contributions to the First Collection also.**

The machine is available in the main foyer of Holy Family Church. The machine accepts Visa and Mastercard, both debit and credit cards. Each tap authorises \$10 to be taken from your account. Thus if you wanted to contribute, say \$30, you would tap three times.

'MEDITATE IN MAY'

The World Community for Christian Meditation offers a 4-week course on

Mondays 7:30pm at the St Thomas Parish Office, Willoughby on these dates: 6-May; 13-May; 20-May; 27-May.

Other locations/dates/times may be available
Enquiries: SMS or call Maximo 0431 996 108
Booking: <https://www.trybooking.com/434714>

CHINESE CATHOLIC COMMUNITY

基督苦難主日 (聖枝主日)

14/4/2019

讀經一 (對於侮辱和唾污, 我沒有遮掩我的面, 因為我知道我不會受辱。)

恭讀依撒意亞先知 50:4-7

我主上主賜給了我受教的口舌, 叫我會用言語, 來援助疲倦的人。他每天清晨喚醒我, 喚醒我的耳朵, 叫我如同學生一樣靜聽。我主上主開啟了我的耳朵。

我並沒有違抗, 也沒有退避。我將我背, 轉給打擊我的人; 把我的腮, 轉給扯我鬍鬚的人; 對於侮辱和唾污, 我沒有遮掩我的面。

因為, 我主上主協助我, 因此, 我不怕蒙羞; 所以, 我板著臉, 像一塊燧石, 因為我知道: 我決不會受辱。——上主的話。

(默想片刻)

答唱詠 詠 22:8-9, 17-18, 19-20, 23-24

【答】: 我的天主, 我的天主, 你為什麼捨棄了我? (詠 22:2)

領: 凡看見我的人, 都譏笑我; 他們都撇著嘴, 搖著頭說: 「他既信賴上主, 上主就應救他;

上主既喜愛他, 也就該拯救他。」【答】

領: 成群惡犬圍困著我; 大批歹徒環繞著我。他們穿透了我的手腳; 我的骨骼莖莖可數。【答】

領: 他們瓜分了我的衣服; 為我的長衣, 他們拈鬮。上主! 請不要遠離我; 我的勇力, 請速來扶助我。

【答】

領: 我要向我的弟兄, 宣揚你的聖名; 在盛大的集會中, 讚美歌頌你: 「你們敬畏上主的人, 請讚美上主; 雅各伯所有的後裔, 請光榮上主; 以色列的一切子孫, 請敬畏上主!」【答】

讀經二 (耶穌貶抑自己, 為此, 天主極其舉揚他。)

恭讀聖保祿宗徒致斐理伯人書 2:6-11

福音前歡呼

領: 基督, 願光榮和讚頌歸於你!

眾: 基督, 願光榮和讚頌歸於你!

領: 耶穌貶抑自己, 聽命至死, 且死在十字架上。為此, 天主極其舉揚他, 賜給了他一個名字, 超越其他所有的名字。(斐 2:8-9)

眾: 基督, 願光榮和讚頌歸於你!

福音

路加所載主耶穌基督的受難始末 22:14-23:56

華人天主教會 北區中心
主日彌撒 12 時, 彌撒後,
午餐聚會. 餐費成人\$6 小童\$4

牧職修女 司徒金美修女
聯絡 ☎ 0419- 426899
中心聯絡 Gloria Cheung
聯絡 ☎ 0416-118089
Sunday School 主日學
12noon

CCC 聖週禮儀時間表

Santa Sabina College,
90 The Boulevard,
Strathfield

18/4 聖週四

主的晚餐朝拜 聖體

Fr. Gerard Kelly

19/4 主受難日

10:00am 拜苦路

11:00 am - 12:30 pm

反思: John Poon

主講主題: [從基督的苦難, 看人生的苦難。]
1:00 pm 午餐-備有麵包/飲品

修和聖事:-梁加恩神父

Fr. Noel Connolly, SSC
主持

3:00-4:30pm 苦難禮儀,
朝拜十字聖架

Fr. Noel Connolly SSC
梁加恩神父主持

20/4 聖週六 6:30 pm
主復活前夕彌撒暨聖洗聖事

Fr. Michael Goonan,
SSP

聖週六聚餐: Strathfield
大三元海鮮酒家

VANDALISM

About a month ago both the parish and the school experienced overnight vandalism. Six of the glass windows in 'The Basement' youth centre under Holy Family Church were broken, the statue of Our Lady inside the meeting room was destroyed and the youth bookcase upended. Our parish insurance policies have a \$5000 excess so the repair costs had to be met out of our usual parish funds.

We would like to ensure we have no further vandalism and quotes have been obtained for **a.** an alarm system in The Basement youth centre and **b.** security cameras around the perimeter of the church. The total cost is \$9,000.

This is beyond our means at present. However we could proceed if we raised the funds. If you would like to contribute to the security of the church and environs at Lindfield please contact the Parish Office. Alternatively, contributions can be made directly to the parish account:

BSB 062 784

Acct 1116 8001

Lindfield Killara Parish

(Please put 'Security Appeal' under 'Reference')

What's happening in the parish ?

EVERY WEEK:

PARISH PLAYGROUP 'Characters Playgroup' meets every **Wednesday** from 10:45am till 12:15pm (during school terms) in the Shirley Wallace Parish Centre on the first floor of Holy Family church. Please register via Trybooking: www.trybooking.com/JYKW
Please contact Sue-Anne for more details: sue-anne@lindfieldkillara.org.au

CHRISTIAN MEDITATION GROUP gathers every Wednesday in 'The Basement' youth room **at the rear of and under Holy Family Church each Wednesday from 8:40am – 9:05am** (finishing in time for 9:15am Mass). Everyone is welcome. For further information contact Kay at 9416 2194 Kay.Hunt@optusnet.com.au or Catherine 9415 6345 catherinecwillis@gmail.com

EXPOSITION OF THE EUCHARIST after the 7:30am Mass on Fridays at Killara, as a time for quiet prayer in the presence of the Lord.

PARISH DIARY : APRIL

Sunday 14th April: Palm Sunday – Caritas fundraising cake stall after 9:15am & 10:00am Mass.

Sunday 14th April: PALM SUNDAY: please note earlier starting time of **10:00am** Mass, not 10:15am, beginning with ecumenical blessing and procession of palms.(see page 2).

Sunday 14th April: Young Adults gathering after 6pm Mass

Thurs. 18 – Sun.21 April: The Easter Triduum.

Thursday 25th April: ANZAC DAY Mass at 10:00am at Lindfield.

Sunday 5th May: Monthly Youth and Family Mass at 5:30pm, followed by parish potluck dinner in St Brigid's Hall.

30 Apr.-6th May: Parish Tarrawarra retreat

Wed. 8th May: 10am: Monthly Scripture study group.

Thursday 9th May: 9:15am School Mass celebrating Mothers' Day.

Friday 10th May: 10am- Monthly Healing Mass and morning tea

Tuesday 14th May: PFC meeting

Saturday 18th May: First Communion programme – parents' meeting and sessions 1 & 2

Sunday 19th May: 11am – Parish Outdoor Mass and picnic at Queen Elizabeth Oval

DO YOU HAVE ANY CLIVIAS ? The drainage works at the presbytery have wrought some havoc with a line of clivias along the driveway. If your garden happens to be awash with clivias and you could spare some could you help us out? You can either drop them off to the Parish Office or to me at Mass. Thanks! *Fr Colin*

Parish Staff and Contact Information

Holy Family Church: cnr Pacific Hwy and Highfield Rd, Lindfield
Immaculate Heart of Mary Church: cnr Fiddens Wharf Rd and Charles St, Killara
Parish Priest: Fr Colin Blayney colin@lindfieldkillara.org.au 9416 7195
Assistant Priest: Fr Thomas Alackakunnel VC thomas@lindfieldkillara.org.au 0421 406162

PARISH OFFICE:

Parish Secretary: Philita Marundan (Tues-Fri): philita@lindfieldkillara.org.au
Parish Office Coordinator and Child Protection Coordinator:
Alison Williams (Mon, Wed, Thur): alison@lindfieldkillara.org.au
Address: Level 1, 2 Highfield Road (cnr Pacific Hwy) Lindfield NSW 2070
(Postal: PO Box 22, Lindfield NSW 2070)
Ph: 9416 3702 **Fax:** 9416 3913 **Email:** parish@lindfieldkillara.org.au
Parish Office Hours: Monday to Friday 9:30am-1:00pm and 1:30pm-4:00pm

Catechist Coordinator (Sue-Anne Sherwood): sue-anne@lindfieldkillara.org.au
Sacramental Programme Coordinator: sue-anne@lindfieldkillara.org.au
Ass't Coordinator.: Maia Schulze Tsang maia@lindfieldkillara.org.au
Parish Facilities Coordinator (volunteer): Anthony Cassidy anthony@lindfieldkillara.org.au
Youth Ministry Coordinator (volunteer): Jean Shatek youth@lindfieldkillara.org.au
Parish Primary School: Holy Family School, 4 Highfield Rd, Lindfield 2070
Ph: 9416 7200 **Fax:** 9416 9342 **School Website:** www.hfldbb.catholic.edu.au

Parish Website: www.lindfieldkillara.org.au

MASS TIMES

LINDFIELD:

See page 3 for Mass times over the Easter Triduum.

KILLARA

See page 3 for Mass times over the Easter Triduum.

WEEKDAYS:

	Lindfield	Killara
Mon.:	9:15am	7:30am
Tues.:	~	7:30am
7:30pm Chrism Mass at Cathedral at Waitara		
Wed.:	9:15am	~
Thur.:	} Easter Triduum	
Fri.:	} see page 3	
Sat.:	} see page 3	

RECONCILIATION:

No further times before Easter

*** Healing Mass for whole parish at 10am each 2nd Friday of each month at Killara (no Mass at Lindfield).

Saturday	13 Apr (Palm Sunday)	Holy Thursday (at Killara):
Lindfield 6:00pm	Fr Colin Blayney	Fr Colin (with Fr Thomas)
Killara 5:30pm	Fr Thomas Alackakunnel	Good Friday:
Sunday	14 Apr (Palm Sunday)	Killara – 10am: Stations: Dramatised
Lindfield 8:15am	Fr Colin Blayney	Killara 3pm: Fr Thomas
Killara 9:15am	Fr Thomas Alackakunnel	Lindfield 3pm: Fr Colin
Lindfield 10:15am	(NB.: 10:00am) Fr Colin Blayney	Easter Vigil 7:30pm (at Lindfield):
Lindfield 12:00noon	Fr Thomas Alackakunnel	Fr Colin (with Fr Thomas)
Lindfield 6:00pm	Fr Thomas Alackakunnel	Easter Sun.: 8:15 & 10:15am: Fr Colin;
		9:15am: Fr Thomas;
		12 noon: Fr Noel Conolly

**PLEASE BE THERE.
PLEASE BE HERE.**

Well, only a few days remain till the greatest days of our Church year. Please be part of *all* the celebrations of the Easter Triduum, beginning on Holy Thursday night – each liturgical celebration over those three great days has its part to play in celebrating and renewing our Easter faith. These are days not only of personal renewal of faith, but also renewal of our *community* of faith – please come together so that can happen.

And of course please be part of the celebration of the Easter Vigil on Holy Saturday night at 7:30pm – the greatest and most beautiful liturgy of the Church's year which spills over into the Easter party which follows it.

Let's gather to renew and celebrate our faith together. *Fr Colin*

Some important reminders for this Holy Week:

* **SUPPER:** if you can please bring a plate to share for the supper following the Easter Vigil. **Please drop this into the Shirley Wallace Parish centre above Lindfield church prior to the Easter Vigil (lift access in the side foyer of the church).**

* **HELP US TO CELEBRATE – WE NEED YOUR HELP:** please see the notice re help needed on page 3: the loan of pot plants or plant cuttings etc for our Garden of Gethsemane, and help in setting up the 'Gardens' (11am at Killara on Holy Thursday).

* **NO SUNDAY EVENING MASS NEXT WEEKEND:** Please note that there is **NO** 6pm Sunday evening Mass on Easter Sunday.

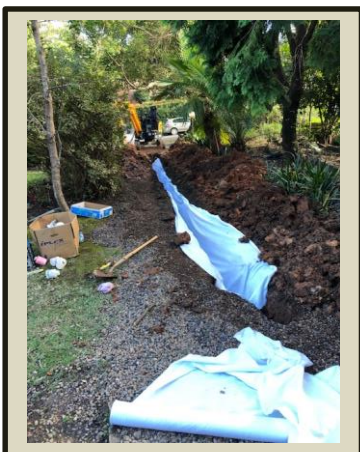
* **RETURNING PROJECT COMPASSION:** Please return Project Compassion boxes and envelopes over the Easter Triduum. Baskets will be provided at the church doors at each celebration. **Please help our counters by turning coins into notes (or gold coins).**

EASTER ON THE PARISH WEBSITE

You will find the timetable for our Easter celebrations on our website (www.lindfieldkillara.org.au). This Easter information can be accessed via the special highlight box for **Holy Week and Easter** (pictured to the left) at the bottom of the homepage.



The congregation exchanging a sign of peace at last Tuesday's Lenten Ecumenical Service at Killara Uniting Church



DRAINAGE WORKS AT LINDFIELD PRESBYTERY

Major works continued this week with the entire front driveway dug up and ground water drainage and roof run-off drainage installed. This all will now drain to the street. The new downpipe system, which was installed several weeks ago, will be connected to this next week.

The total cost of the current stage of the project is \$37,000 with a further \$10,000 shortly to be spent on replacing and enlarging the capacity of the guttering. Our parish appeal raised \$42,000, which covers the bulk of this stage of the works.

Further essential maintenance works will total a further \$45,000 and will have to be postponed until funds are available.

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